

|                               |  |                         |  |   |  |
|-------------------------------|--|-------------------------|--|---|--|
| <b><i>Index of Claims</i></b> |  | Application/Control No. |  | Applicant(s)/Patent Under Reexamination |  |
|                               |  | 10815874                |  | SCHEIN ET AL.                           |  |
| Examiner                      |  | Art Unit                |  |   |  |
| Bowers, Nathan A              |  | 1744                    |  |   |  |

|   |          |   |            |   |              |   |          |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
| = | Allowed  | ÷ | Restricted | I | Interference | O | Objected |

| CLAIM |          |            |            | DATE |  |  |  |
|-------|----------|------------|------------|------|--|--|--|
| Final | Original | 08/27/2007 | 06/12/2008 |      |  |  |  |
| 1     | +        | ✓          |            |      |  |  |  |
| 2     | +        | ✓          |            |      |  |  |  |
| 3     | +        | ✓          |            |      |  |  |  |
| 4     | +        | ✓          |            |      |  |  |  |
| 5     | +        | ✓          |            |      |  |  |  |
| 6     | +        | ✓          |            |      |  |  |  |
| 7     | +        | ✓          |            |      |  |  |  |
| 8     | +        | ✓          |            |      |  |  |  |
| 9     | +        | ✓          |            |      |  |  |  |
| 10    | +        | ✓          |            |      |  |  |  |
| 11    | +        | ✓          |            |      |  |  |  |
| 12    | +        | ✓          |            |      |  |  |  |
| 13    | +        | ✓          |            |      |  |  |  |
| 14    | +        | ✓          |            |      |  |  |  |
| 15    | +        | ✓          |            |      |  |  |  |
| 16    | +        | ✓          |            |      |  |  |  |
| 17    | +        | ✓          |            |      |  |  |  |
| 18    | +        | ✓          |            |      |  |  |  |
| 19    | +        | ✓          |            |      |  |  |  |
| 20    | +        | ✓          |            |      |  |  |  |
| 21    | +        | ✓          |            |      |  |  |  |
| 22    | +        | ✓          |            |      |  |  |  |
| 23    | +        | ✓          |            |      |  |  |  |
| 24    | +        | ✓          |            |      |  |  |  |
| 25    | +        | ✓          |            |      |  |  |  |
| 26    | +        | ✓          |            |      |  |  |  |
| 27    | +        | N          |            |      |  |  |  |
| 28    | +        | N          |            |      |  |  |  |
| 29    | +        | N          |            |      |  |  |  |
| 30    | +        | N          |            |      |  |  |  |
| 31    | +        | N          |            |      |  |  |  |
| 32    | +        | N          |            |      |  |  |  |
| 33    | +        | N          |            |      |  |  |  |
| 34    | +        | N          |            |      |  |  |  |
| 35    | +        | N          |            |      |  |  |  |
| 36    | +        | N          |            |      |  |  |  |

|   |                                |  |
|---|--------------------------------|--|
| <b><i>Index of Claims</i></b>   | <b>Application/Control No.</b> | <b>Applicant(s)/Patent Under Reexamination</b> |
|   | 10815874                       | SCHEIN ET AL.                                  |
|  | <b>Examiner</b>                | <b>Art Unit</b>                                |
|   | Bowers, Nathan A               | 1744   |

|   |                 |   |                   |   |                     |   |                 |
|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | <b>Rejected</b> | - | <b>Cancelled</b>  | N | <b>Non-Elected</b>  | A | <b>Appeal</b>   |
| = | <b>Allowed</b>  | ÷ | <b>Restricted</b> | I | <b>Interference</b> | O | <b>Objected</b> |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant |          |            | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 |  |
|--|----------|------------|------------------------------|-------------------------------|---------------------------------|--|
| CLAIM  |          | DATE       |                              |                               |                                 |  |
| Final  | Original | 08/27/2007 | 06/12/2008                   |                               |                                 |  |
|  | 37       | +          | N                            |                               |                                 |  |
|  | 38       | +          | N                            |                               |                                 |  |
|  | 39       | +          | N                            |                               |                                 |  |
|  | 40       | +          | N                            |                               |                                 |  |
|  | 41       | +          | N                            |                               |                                 |  |
|  | 42       | +          | N                            |                               |                                 |  |
|  | 43       | +          | N                            |                               |                                 |  |
|  | 44       | +          | N                            |                               |                                 |  |
|  | 45       | +          | N                            |                               |                                 |  |
|  | 46       | +          | N                            |                               |                                 |  |
|  | 47       | +          | ✓                            |                               |                                 |  |